

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State bar number, and address): GALEN & DAVIS 16255 VENTURA BLVD., SUITE 900 ENCINO, CA 91436-2319		FOR COURT USE ONLY
TELEPHONE NO. (Optional) (818) 986-5685 FAX NO. (Optional) (818) 986-1859 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name):		
STREET ADDRESS: MAILING ADDRESS: CITY AND ZIP CODE: BRANCH NAME: USDC - NY		CASE NUMBER: 07CIV.6792
PLAINTIFF/PETITIONER: SOUTHWIRE COMPANY DEFENDANT/RESPONDENT: CREED ELECTRICAL		
PROOF OF SERVICE SUMMONS		Ref No. or File No. 00724236-01

(Separate proof of service is required for each party served)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the:
- e. other *(specify documents)*:
COMPLAINT; SUMMONS IN A CIVIL ACTION
3. a. Party Served: *(specify name of party as shown on documents served)*:
CREED ELECTRICAL SUPPLY & EQUIPMENT CORPORATION, A NEW YORK CORPORATION
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made)*(specify name and relationship to the party named in item 3a.)*: PATTY RUSSELL
PERSON AUTHORIZED TO ACCEPT SERVICE OF PROCESS
4. Address where the party was served: 2 JOHN WALSH BLVD.
PEEKSKILL, NY 10566-5332 (Business)
5. I served the party *(check proper box)*
- a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): August 3, 2007 (2) at (time): 02:15 pm

PETITIONER: SOUTHWIRE COMPANY RESPONDENT: CREED ELECTRICAL	CASE NUMBER: 07CIV.6792
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6. The "Notice to the Person Served" (on the summons) was completed as follows:

- c. on behalf of:
CREED ELECTRICAL SUPPLY & EQUIPMENT CORPORATION, A NEW YORK CORPORATION
under:
[XX] CCP 416.10 (corporation)

7. Person who served papers



- a. Name: JOHN F. BALD
b. Address: 15759 Strathern Street, Van Nuys, CA 91406
c. Telephone: (818) 787-0422
d. The fee for service was: \$ 220.00
e. I am:
(i) ___ Employee or X Independent Contractor
(ii) Registration No.: 67
(iii) County : LOS ANGELES

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: August 10, 2007

JOHN F. BALD

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHALL)

(SIGNATURE)

Page 2 of 2